| Case 0:00-cr-06311-PCH | Document 272     | Entered on FLSD Do   | cket 05/10/2001 | Page 1        | of 1      |
|------------------------|------------------|----------------------|-----------------|---------------|-----------|
|                        |                  | DISTRICT COURT       | FII             | LED by_       | D         |
|                        | COURTROO         | CASE #_<br>M MINUTES | 00-6311-CR      | CLARENCE I    | DIST. CT. |
| HONORABLE PAUL C.      | HUCK             | , Presiding I        | C) ' 8          | OI            | - MIAMI   |
| Defendant 1.CLARE      | ICE LARK         | 5. RICARDO           | O MCHORNE       | ·             |           |
| 2.LARRY                | CRENSHAW         | 6                    |                 |               |           |
| 3. CURTIS              | S NEWTON         | 7                    |                 | <del></del>   |           |
| 4.LAWRE                | NCE SEYMORE      | 8                    |                 |               |           |
| Defense Counsel De     | onald Bierman, ( | &) AUSA Mich         | ael Dittoe (&   | )             |           |
| Paul Lazarus, Bru      | ce Lehr, Guy Sp  | iegleman, Ter        | ry Thompson     | <del></del> - |           |
| William Cone           |                  |                      |                 |               |           |
| Deputy Clerk VALE      | RIE THOMPKINS    | Reporter LAR         | RY HERR         |               |           |
| Calendar Call Held     |                  |                      |                 |               |           |
| Begin Fugitive In      | terval Oral      | Motion               |                 | <del></del>   |           |
| by                     |                  |                      |                 |               |           |
|                        | Oral             | Order Grant          | Deny Adv        | •             |           |
|                        | TRIAL: JURY_     | XXX BENCH_           |                 |               |           |
| BENCH TRIAL BEGIN      | S BENCH TRIA     | L HELD CONTI         | NUED TO/_       |               |           |
| VOIR DIRE BEGINS       |                  |                      |                 | _             |           |
| JURY TRIAL BEGINS      | JURY TRIA        | L HELD XX CONTIN     | UED TO //C      | )/01          |           |
| MISTRIAL DECLARED      | NEW TRI          | TAL ORDERED          | TRIAL ENDS      | _             |           |
| DISMISSED COUNTS_      |                  |                      |                 |               | $\sim$    |
| COURT JUDGMENT OF      |                  | GOVT. MOT            |                 | 2             |           |